

The elevated versions spoken by Avyakt BapDada on the auspicious

occasion of the inauguration of Gyan Sarovar on the 18th January, 1995

Today, on a day filled with love, BapDada, the Ocean of Love, has come to meet His extremely loving children, the children who are merged in love, the children who are absorbed in love. BapDada has continued to listen to the songs of love of everyone and will continue to do so. Seeing the love of every child, the Father also sings the song: Wah! My loving children, wah! Children have made today, a day of power, into one of practical service through the corporeal form and will continue to do so. Father Brahma also sings songs of praise of the children, but, through the corporeal form and the avyakt form, he is giving you the special experience of closeness and company. Do you children not feel that the father is with you? Do you feel it? You took birth together, you have been serviceable companions together and you will go home together and you will be together in the future too. Father Brahma too does not like to be alone. Do you feel that you are alone? You are together, you will remain together, you will return together and you will rule together. You will give Father Shiva a rest, and Father Brahma will rule with you. Do you remember your kingdom? Today, you are servers and tomorrow you will have a right to the kingdom. You can see your kingdom in front of you, can you not? The place of your kingdom, heaven, and the divine costumes of heaven are clear in front of all of you, are they not? You are just about to wear them. Do you have this experience? Is your future clear in front of you? Today is the present, and tomorrow the future will become the present. Do you have this faith? Do you have this faith firmly?

All the old ones, the strong ones, have come. BapDada has a lot of happiness, and Father Brahma especially has a lot of happiness that, firstly, the companion jewels of establishment are sitting in front of Baba, and, secondly, the elevated jewels responsible for the expansion of establishment are in front of Baba. Seeing both types of jewels in this gathering, Father Brahma is very happy. The children too, with so much zeal and enthusiasm and not even thinking about their bodies or any facilities, even in the cold weather, have come here. This cold weather comes to salute all of you children. Generally, too, when you sit on the throne of a kingdom, what happens behind you? They fan you, do they not? They provide cool air. So, this cold wind also comes to fan you, because all of you are also special highest-on-high souls. Do you have this intoxication? So today, Father Brahma is especially happy to see both the companions from birth and the companions in service (those who are the original jewels and are instrumental for service and the original jewels at the time of birth).

Achcha, this *hall* (*auditorium* of Gyan Sarovar) has also been made like a royal court. When a gathering is held in a royal court, they even sit in the *gallery*, and so those in the *gallery* are also looking very good. Achcha. (All the brothers are sitting in the *hall* and the sisters and mothers are sitting outside.) Today, the mothers will soon receive the fortune of their renunciation. You are doing tapasya very well. You will receive the fruit of your tapasya. You are receiving the cool wind as well as the heat. Achcha.

Would you call this Gyan Sarovar the Lake of Knowledge or the lake of love? The lake of love is very good in Gyan Sarovar. This Gyan Sarovar is a special *lighthouse* and *might-house* for service. The star of fortune of many souls will begin to sparkle from this land. Many souls will celebrate a meeting with their Father from whom they had been separated. This land is one that will remove the sorrow of many souls. As soon as you come to this Sarovar, you will continue to experience waves of happiness. In this Gyan Sarovar, three types of people will claim a right to three types of attainment. Some will claim a right to the inheritance, some will claim a right to blessings and some will only claim a right to good wishes. So, there will be souls

who are full of three types of attainment. This is an elevated lake. Ordinary souls will come and go back with the experience of an angelic life. Together with this, many Brahmin souls will take benefit from the subtle experiences of tapasya and they will experience avyakt sustenance and have easy experiences and attainments of subtle yoga. This is an elevated facility that will fulfil the elevated hopes of Brahmin souls for self-progress. The place is *common* but it will give the experience of an elevated stage. It is a place that will reveal *knowledge* systematically to the whole world. The first benefit is the meeting of the Father with the children. Look, even with *double* the number of souls, you are meeting Baba. Whether you are sitting outside or anywhere else, you are *double* in number, are you not? So the practical fruit is the meeting of *double* the number of children. Do you understand? Multimillion times congratulations to those who have created the lake (of love) in this Sarovar, those who have given their co-operation, those who have given courage through their thoughts, those who have completed this Sarovar with hands of love from this land and the lands abroad.

This is the first place where all of you, from little children to all Brahmins, have given co-operation with your mind, body and wealth. You may not have lifted the bricks physically, but you have made your companions, companions for service here. You have given enthusiasm, and so the Sarovar is decorated with such drops of love, co-operation and power that it will continue to give the experience of elevated success. Therefore, special congratulations to those who have given their co-operation, whether from every corner of this land or lands abroad, those who have not lost courage even in the cold weather, even when it has been raining. BapDada knows that you children have faced a few difficulties, but you have faced them with love. Because of love, you have not experienced it to be hard work, for where there is courage, there is multimillionfold help from BapDada. This is why BapDada *massages* you and will continue to do so. Achcha, the *engineers* for this place, raise your hands! Many, many congratulations for completing it on time. They have given it to all of you in a condition that you can sit in it, at least. The Father has come at least! This was the promise. All of you are also congratulating them (the engineers), are you not? Where are those who have decorated the *hall*? This is the Muni *party* (Muniben's team who decorated the hall). Look, it is the Sarovar of love and this is why the flowers have come here from Calcutta. (Very beautiful colourful flowers came from Calcutta. The entire stage is decorated with them.) Achcha. Congratulations to all of you for arriving here and multimillion congratulations to all the mothers.

(Jal Mistry responsible for the sound system in the auditorium) Look, if this one had not had the courage, you would not even be able to hear the murli. All of you are crazy about the murli, are you not? The facility for the murli is most elevated. Such good arrangements have been made. Everyone is listening to this comfortably. Everyone outside is also able to hear everything. You have made very good arrangements. All those of you who are responsible for all the service, Baba is not mentioning the name of every *department* individually, but each one of you should think that Baba is personally giving you congratulations for your love and co-operation. Achcha. Who should be given the first congratulations? Dadiji. (To BapDada: BapDada is the Bestower). BapDada always says that the *number one* *Servant* of the children is the Father. The Father is constantly the Server. However, the children are also ahead of the Father in co-operating in service. Each one's name cannot be mentioned individually, but Baba is taking the name of each one of you children into His heart and giving you all love and remembrance. Congratulations to every *department*. You cannot do anything without *light*; you cannot do anything without *mikes*. Congratulations to the *light*, *might* and *mikes*.

(Speaking to the teachers) If you were not here, the *centres* could not then be opened. Look how many *centres* each one has opened! Here, you have the kingdom of service and there, you will have the kingdom of ruling. Achcha. Pandavas are also seeing this. Very good Pandavas have also come here. There cannot be salvation without the Pandavas. However, the Pandavas have kept the Shaktis in the front. Have you placed

the mothers in the front or has the Father done this? You have *followed the Father*. In fact, all of you are also sitting close to the Father. Do not think that only these (those on the stage) are sitting here. However, those who are in front are extremely close.

Double foreigners have also come. You are also performing wonders. You are doing the service of revelation in this land and the lands abroad very well and will continue to do so. Achcha.

(BapDada then stood on the huge *stage* of Gyan Sarovar and lit the candles together with the *engineers* and cut the cake with the main instrument *teachers* and the Dadis. Then the main Dadis walked with BapDada out of the hall onto the Plaza where BapDada waved His hand, meeting around two thousand people, mainly mothers, sitting outside and then hoisted the flag. BapDada then shared the following elevated versions):

BapDada is very happy to see the flag of love that all of you children have hoisted in your hearts. This flag of love between the Father and the children is for service. When you have a *flag ceremony*, you make the flag fly high. In the same way, continue to be the most elevated in your love for Baba. This is the flag that will reveal the Father. This is a cloth flag, but the sound from all of you that the Father has come is merged in this cloth flag. This flag of revelation will be hoisted in every corner. You will see this, you will hear this and experience happiness. Today, this flag of revelation is being hoisted in this Gyan Sarovar and, tomorrow, it will be hoisted in the world. Congratulations for the tapasya that all of you had to do. However, you are sitting comfortably and, in fact, you have been able to see more than those sitting inside at the back. You were not those who are sitting outside, but you were in Baba's heart. All of you are very fortunate and you must therefore continue to distribute happiness. Remain happy and continue to distribute happiness. (BapDada then gave drishti to all the buildings already constructed all around and then came into the *hall* and gave all the engineers toli with His hand.)

BapDada's signals for the service in Gyan Sarovar.

Make such a *programme* for Gyan Sarovar that no other place in the world has had such service news. Whether it is the *UN* or any place bigger than that, let this become even bigger than that. Everyone's body and mind have been used for this and from little children to the older ones, everyone's wealth has also been used. So, just as everyone's finger of co-operation has been used, in the same way, in service too, everyone's finger of co-operation has to be used. Continue to offer your *plans*, but at the *time* of making the *plans* and at the *time* of offering them, offer them as a master and when the *majority* finalise them, become a child. What does a child do? Ha ji! However, what does a master say? No, do it like this. So, a child and a master. It is good to offer your *plans*, but not with the thought that this *plan* has to happen. Whatever happens will be good. Do not step aside. Offer your *plans*, but be a child and also a master. At the *time* of making them, be a master and at the *time* of them being *finalised*, be a child. Do you know how to become a child and a master? Or, do you just know how to be a master? All of you have become clever, have you not? You quickly become masters. So, you have to do service but before doing service, become a self-transformer. Both are needed, are they not?

Speaking to the brothers and sisters who reside in Madhuban. (BapDada made the brothers and sisters who stay at the various places in Abu raise their hands.) Look, *Peace Park* is no less. Everyone forgets London and America. Whoever sees the *Peace Park* tries to *copy* it, but no matter how much they *copy* it, they cannot have that sparkle of spirituality. They cannot have that sparkle of love. You are receiving the fruit of your efforts. You have made a lot of effort. You have made effort with a lot of love. You have not just watered it, you have given it the water of love and this is why the atmosphere is lovely and unique. Those from Gyan Sarovar are also working hard with a lot of love. The *result* is good, and you are *number one* in

your intellects having faith. No matter how much someone tries to shake you, saying: "No, it will not be ready on time", the more they say it won't be ready, the more you say, "Yes, it will be ready". Therefore, there is victory when there is faith. It has to be ready and the Father has to come. Therefore, congratulations for your faith. Achcha. Those in Talheti are also experiencing pleasure. You are making the preparations for celebrating at the mela. It is good. There has to be sparkle and splendour. There has to be some newness. You always sit in the Om Shanti Bhavan *Hall* anyway, but there has to be some newness too. And the thoughts of so many souls will then be fulfilled. The complaints will reduce. Are preparations being made very well in Talheti? You do not think it is a big task, do you? In happiness, even anything difficult becomes easy. What are the Abu residents doing? You are giving the company of your co-operation. Whenever any task is to be accomplished, the Abu residents do that. It is good. All the children at the *museum* are also working hard. The *museum* is a mobile place of service. How many centres would this *museum* have opened? How many souls were transformed through this? The influence created there is very useful for when they go back. When they are here, because their intellects are *free* here, they are very impressed, and so it is useful for when they go back to their homes. So, the service done at the *museum* is no less either. The service done at all the places is good. All of those who explain to the *groups* here (in Om Shanti Bhavan) are also good. At every place, your service is very good and the influence is being spread. It is good.

Achcha. What will those from Madhuban do? The Madhuban residents should constantly consider themselves to be images of support and examples. In practical action, the Madhuban residents are examples and also images of support, because all the facilities, the spiritual facilities that are needed are provided by Madhuban. This is why the Madhuban residents should not think that they are just in a room of Madhuban, or that they are in Pandav Bhavan, but that they are images of support in every action, every thought and every word. Whatever specialities anyone sees in *practical* actions and words, they are seen in Madhuban. So, you are constantly images of support at every moment and you are also images of an example. If you do something good, you become an example and even if you do something *mixed*, then too you become an example. Everyone gives the example of Madhuban. This is why the Madhuban residents have such a huge crown of responsibility. Achcha, there are a few of you at Sangam Bhavan and you do service tirelessly. The residents at Sangam Bhavan run around very well.

Achcha. How's everything at the *hospital*? Is the *Hospital* very good or only good? What is the speciality of the *hospital*? On the one hand, you think that no one should be a *patient*, whereas the *hospital* thinks that it should have *patients*. They become unhappy if they have no patients. You bring *patience* to the *patients*. So, not only do the *patients* come to the *hospital*, but even those who wish to imbibe *patience* come to the *hospital*. It is good. The Brahmins take the maximum benefit from the *hospital*. You just sit in the *ambulance* and you arrive there. It provides good help. Firstly, it helps the Brahmins and secondly, people used to wonder and say that you do not do anything, whereas they now think, "Yes, they do something. They do a lot". So the hospital has increased the service. You have transformed people's comments, "They do not do anything", into "Yes, they do something". It is like this, is it not? Achcha. It is good. When those of you at the *hospital* have time, do a lot of service with your minds. You will not then be able to become free from that. Achcha.

Blessing: May you finish any web of weak thoughts and become an independent soul, free from the bondage of any dependency.

Your bondage of dependency is a web of weak thoughts in your own mind. This web comes in the form of *questions*. When the *question* arises, "What will happen? I don't know. Will it not be like this?", it creates a web. Confluence-aged Brahmins should just have this one powerful thought: Whatever happens will be beneficial, it will be elevated and the best of

all. Finish that web with this powerful thought and you will become an independent soul who becomes free from all bondages.

Slogan: The *practical* form of a gyani and yogi soul is humility and fearlessness.

***** Om Shanti *****

Notice: Today is the third Sunday of the month, World Meditation Day, and all Raj Yogi tapaswi brothers and sisters have meditation from 6.30 to 7.30 pm. At the time of yoga, experience: I, an angel, am above the world globe. Powerful rays of love are emerging from my eyes and falling on all souls of the world, with which they are becoming full of spiritual power and experiencing God's unlimited love.